

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Serial No. : 09/881,341 Confirmation : 7022
Applicant(s) : Noriyoshi CHIZAWA
Filed : June 14, 2001
Title : AN IMAGE PROCESSING APPARATUS CAPABLE OF REDUCING POWER
CONSUMPTION WHILE CONNECTED TO AN EXTERNAL DEVICE

Art Unit : 2625
Examiner : GRANT II, Jerome

Docket No. : 1232-4723
Customer No. : 27123

AMENDMENT FEE TRANSMITTAL

Mail Stop Amendment
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

Transmitted herewith is an Amendment for the above-identified application.

- ☐ No additional fee is required.
- ☒ The additional fee has been calculated as shown below:

CLAIMS AS AMENDED

	Claims Remaining After Amendment	Highest No. Covered by Previous Payments	Extra	Rate	Additional Fee
Total Claims*	26	24	2	\$50.00/ \$25.00	\$ 100.00
Independent Claims	6	3	3	\$200.00/ \$100.00	\$ 600.00
Multiple Dependent Claims	(If claims added by amendment include Multiple Dependent Claim(s) and there was no Multiple Dependent Claim(s) in application before amendment add \$360.00 to additional fee (\$180.00 for small entity).				\$
TOTAL					\$ 700.00

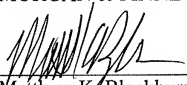
*Includes all independent and single dependent claims and all claims referred to in multiple dependent claims. See 37 C.F.R. §1.75(c).

- ☐ Small entity status is or has been claimed.
Reduced Fees Under 37 C.F.R. §1.9(f) paid herewith \$ _____
- ☐ _____ Pages Sequence Listing
- ☐ _____ Computer disk(s) containing substitute Sequence Listing
- ☐ Statement under 37 C.F.R. §1.825(b) that the computer and paper copies of the substitute Sequence Listing are the same.
- ☐ A check in the amount of \$ _____ to cover the filing fee is attached.
- ☒ Charge fee to Deposit Account No. **13-4500**, Order No. **1232-4723**. A DUPLICATE COPY OF THIS SHEET IS ATTACHED.
- ☒ The Commissioner is hereby authorized to charge any additional fees which may be required for filing this amendment, including all fees pursuant to 37 CFR §1.17 for its timely consideration, or credit any overpayment to Deposit Account No. **13-4500**, Order No. _____. A DUPLICATE COPY OF THIS SHEET IS ATTACHED.

Respectfully submitted,
MORGAN & FINNEGAN, L.L.P.

Dated: March 26, 2007

By: _____


Matthew K. Blackburn
Registration No. 47,428

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